

## REGISTRATION FORM INSTRUCTIONS

1. One form per person.
2. Registration deadline is March 28, 2012.
3. Fill in the blanks on reverse side.
4. If possible, make a copy of this form for your records.
5. Make checks payable to Blue Lake Assembly for full amount.
7. Send registration to:  
Blue Lake Methodist Assembly  
8500 Oakwood Lane  
Andalusia, AL 36420  
ATTN: Paige Haley

### Blue Lake Cancellation Policy

Cancellations will be refunded *up to* 2 weeks prior to the event minus a \$25 cancellation fee. Any cancellation made within the 2 week period prior to the event will not be refunded.

### **FEE:**

Fee includes room, linens, meals & program  
Cost: • \$120/per person double occupancy  
• \$170/single occupancy  
• \$ 70/per person commuter rate  
– includes all meals.

**RV hookups** with power and water are available for those who wish to camp at a rate of \$15 per night. Meal Plan can be added @ a rate of \$48.50 per person.  
Program fee of \$20 per person added for event.

Aldersgate UMC  
6610 Vaughn Road  
Montgomery, AL 36116

Non-Profit Org.  
U.S. Postage Paid  
Montgomery, AL  
Permit No. 43

# Inspirit

A time to:

## Rekindle, Relax and Renew

A ministry event designed for adults age 50 plus.



## April 12 - 14, 2012

**Oakwood Lodge  
Blue Lake  
United Methodist Assembly  
Andalusia, AL**

Sponsored by Alabama West Florida Conference  
Older Adult Task Force

# Inspirit

## Registration

Thursday, April 12

will be from 3:00 - 4:00 p.m.

The retreat will end following lunch on

Saturday, April 14

## What to expect:



A Talent Show filled with guest performers and some of our own troops(YOU!)



SING-ALONG

Morning Watch



Old Fashion Hand Crank Organ Concert with Leon Curenton Crankers Needed!



### Book Club

Share a book review!



Judge Frank McGuire Speaker



games



Niceville M & M Choir



The Wesley Boys



CAROL LORD Music Leader

Show and Tell

### OTHER FEATURED GUESTS

Sheriff Huey "Hoss" Mack from Baldwin County speaking on **Safety**.

Larry Van Pelt

presentation on **Science and the Bible**.

## DIRECTIONS TO BLUE LAKE

### Interstate 65 North from Mobile

Exit at Evergreen on US 84. Continue to US 29 in Andalusia. Go south on US 29 to AL 137. Turn left on 137. Watch for *Blue Lake United Methodist Assembly* sign at the 9-mile marker on AL 137.

### Interstate 65 South from Montgomery

Exit at Georgiana on AL 55. At River Fall, turn left onto US 84. In Andalusia turn right (south) on US 29 to AL 137. Turn left on 137. Watch for *Blue Lake United Methodist Assembly* sign at the 9-mile marker on AL 137.

### Interstate 10 East from Mobile/Pensacola

Exit at Holt (exit 45). Go left (north) to US 90. Turn right on US 90, go 1 1/2 miles and turn left on FL 189 at "To Baker" sign. Cross railroad tracks. Go 5 miles and turn left (north) on FL 4/189 at Ritz Chevron store. Go through Baker to AL 137. Watch for *Blue Lake United Methodist Assembly* sign at the 9-mile marker on AL 137.

For more information, Please call Paige Haley, Registrar Blue Lake at 334-222-5407 paige@bluelakecamp.com

Questions about event contact: Janet Twitty 850-652-4474 j.twitty@aol.com

## WHAT TO BRING:

Bring casual clothes, personal necessities, Bible and medications. Linens are provided.

### Other items to bring:

- =Any items to share at "Show and Tell" (a time to learn about each other and their hobbies and interests.)
- =A white elephant item for a bingo prize.
- =Snack or a 6 pack of sodas to share.
- =Game you might like to teach the group to play.
- =You might want to bring a flashlight.
- =Good shoes for hiking tours.
- =A framed picture of you and/or your spouse in military uniform. Please label who it is in the photo.
- =Mission project for this event will be helping to improve the indoor lighting in the common areas at Blue Lake. A love offering will be taken.

## INSPIRIT RETREAT April 12 - April 14, 2012

### Registration Form

Registration deadline: March 28, 2012  
One form per person, please.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Church: \_\_\_\_\_

District: \_\_\_\_\_

Roommate Preference: \_\_\_\_\_  
(Roommates must submit registrations together)

Special Dietary Needs: \_\_\_\_\_

Handicap Accessible Room Needed \_\_\_\_\_ Yes \_\_\_\_\_ No

Room priority given in order of registration.

Because this is an event where we want to honor those who have served our country we would like to know:

Did you serve in the Armed Forces?  
\_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, branch of service \_\_\_\_\_

Did your spouse serve in the Armed Forces?  
\_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, branch of service \_\_\_\_\_

Do you want to perform in the USO Talent Show?  
\_\_\_\_\_ Yes \_\_\_\_\_ No

What will your talent be?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_